

# Jamestown Community Meeting December 16, 2015



## **Tonight's Agenda**

- Aging in Place Event
- Update on HIRA, Land Use Study and Housing Assessment
- Andersen Hill Wall Color Update
- Creek Restoration Efforts
- Water System Upgrades (DOLA)
- Andersen Hill & Bridge (FEMA/CDBG-DR)
- Rose M Water Line Extension (CDBG-DR)
- CDBG-DR Round 1 & Round 2 Projects
- Other Project Updates



### Aging In Place Event – February 19, 2016

- Community Planning Group (CPG) 2 Supportive Community Services
- Goal 2 of Supportive Community Services Chapter of the Long Term Recovery Plan: Aging in Place

"The Jamestown community helps seniors to "age in place" by providing a coordinated continuum of services to meet physical, emotional and social needs."

- In the works: Aging in Place and Volunteer system the creation of a group that will identify and address seniors' needs (transportation, social engagement, nutrition, home maintenance, safety, etc.).
- Seniors, near-seniors, family, friends welcome
- Bar-K and Jamestown vicinity community members also encouraged to participate





### Aging In Place Event – February 19, 2016

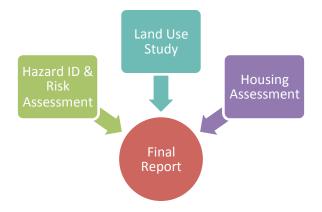
- "A Conversation on Aging Well in the Community"
  - February 19th (Friday) luncheon and discussion 12 PM 2 PM
  - Location: Jamestown Community Church
  - Purpose: both social and constructive
    - Brainstorming session to identify and assess needs
    - Engagement of interested participants
    - Launching point for future monthly meetings
- Future meetings may include:
  - Speakers on various topics of concern
  - Activities
  - Assessments
  - Networking
  - Promoting other LTRP projects for Aging in Place



#### HIRA – Land Use and Housing Study

#### **Project Purpose:**

- Identify hazards
- Assess risks
- Apply hazards and risk to considerations for future development
- In response to lost revenue associated with lost housing, identify areas most appropriate for new development
- Deliverables: document, maps, meeting summaries

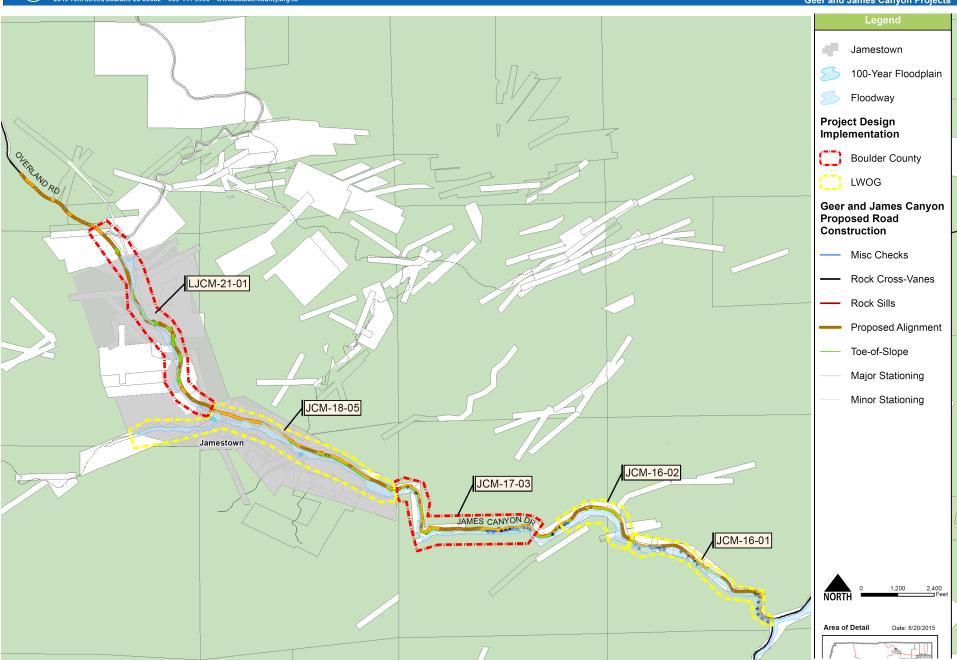




#### HIRA – Land Use and Housing Study

#### **Project Status:**

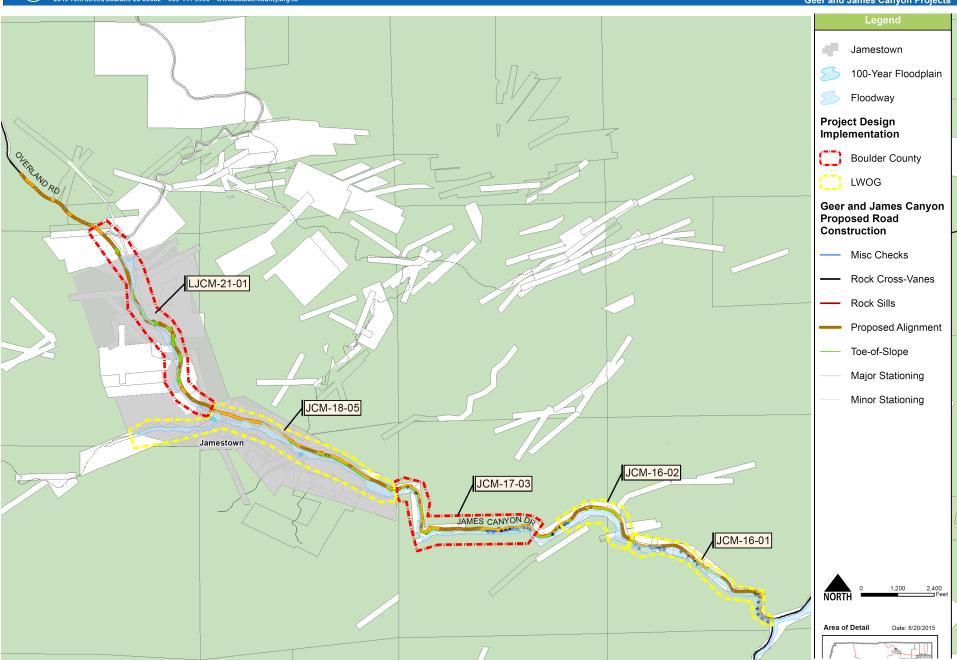
- HIRA: May August
- Housing and Land Use Study: August November
- Community meetings: August (HIRA) and October (Land Use and Housing)
- Updates to BOT, community meetings
- Advisory Team meetings: 13 meetings (about twice a month)
- Final BOT review: December 14 meeting
- Conditional approval contract ends Dec 31, 2015





#### **Creek Restoration Efforts**

- Lefthand Watershed Oversight Group (LWOG) & Lynker Technologies
  - Lead by Graeme Aggett
  - Reaches 16-1, 16-2 funding to develop 30% restoration designs
  - Reach 18 funding to review the designs/restoration completed in order to provide recommendations for further work.
- Boulder County & AECOM
  - Reaches 17 & 21 funding to develop 30% restoration designs LWOG and Boulder County will seek input from residents along the creek, JCWI and from the Jamestown staff on design concepts, community meetings in Jamestown to solicit this feedback.
- Jan May 2016





## Water System Upgrades (DOLA)

| Activity  | Status   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Distribution system                                     |  |  |  |  |  |  |  |
| Water mains, valves, hydrants replacement (Mesa & 15th) | Complete, except for road base and compaction  |  |  |  |  |  |  |
| Water mains, valves, hydrants replacement (Pine Street) | Design in progress. Construction after Rose M.   |  |  |  |  |  |  |
| Service line re-connections                             | Flood impacted properties are being identified.  |  |  |  |  |  |  |
| Storage tank inspection and repair                      | 150,000 gallon Ground Storage Tank July 11, 2016 – July 29, 2016 (M-F) Cure Time – 2 weeks. Tank back in service on Aug 5, 2016 70,000 gallon Ground Storage Tank Aug. 8, 2016 – Aug. 26, 2016 (M-F) Cure Time – 2 weeks. Tank back in service on Sept 9, 2016 |  |  |  |  |  |  |
| Water treatment plant                                   |  |  |  |  |  |  |  |
| High service pump switchgear                            |  |  |  |  |  |  |  |
| Treatment of filter washwater                           |  |  |  |  |  |  |  |
| Disinfection system SCADA integration                   | In progress  |  |  |  |  |  |  |
| Corrosion control                                       |  |  |  |  |  |  |  |
| Power conditioning                                      |  |  |  |  |  |  |  |

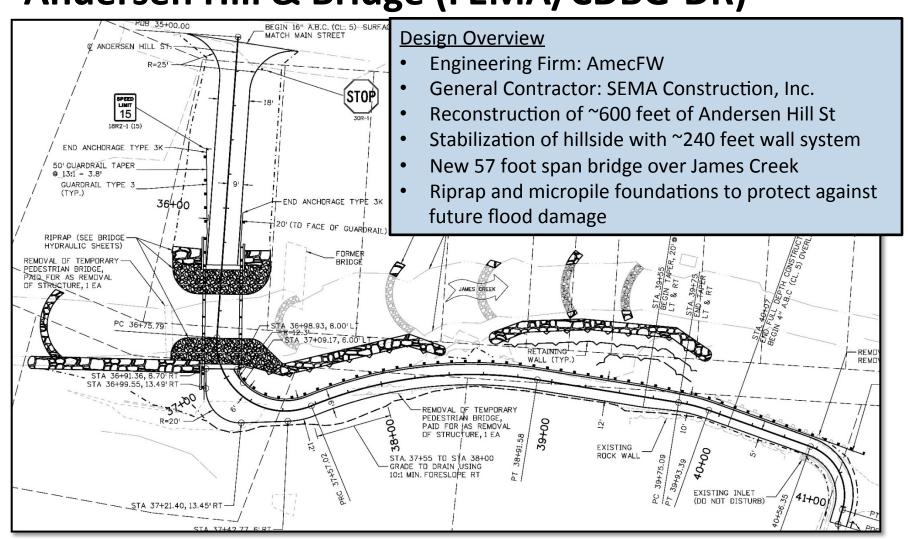


## Water System Upgrades (DOLA)

#### **Funding Sources**

| Total funds                            | \$ 1 | ,001,982 |
|--|------|----------|
| Donation ACE Engineering in-kind hours | \$   | 2,000    |
| Boulder County Sustainability Grant    | \$   | 15,000   |
| DOLA Mineral Impact Grant              | \$   | 984,982  |

## Andersen Hill & Bridge (FEMA/CDBG-DR)





## Andersen Hill & Bridge (FEMA/CDBG-DR)

| Task                   | į | Septe | embe    | r | Oct | ober |  | Nove | mbe | r | Dece | mbei | ſ | Janı | uary |  | Febr | ruary |  |
|------------------------|---|-------|---------|---|-----|------|--|------|-----|---|------|------|---|------|------|--|------|-------|--|
| Site Preparation       |   |       |         |   |     |      |  |      |     |   |      |      |   |      |      |  |      |       |  |
| Excavation             |   |       |         |   |     |      |  |      |     |   |      |      |   |      |      |  |      |       |  |
| Micropile Installation |   |       | testing |   |     |      |  |      |     |   |      |      |   |      |      |  |      |       |  |
| Bridge Substructure    |   |       |         |   |     |      |  |      |     |   |      |      |   |      |      |  |      |       |  |
| Bridge Superstructure  |   |       |         |   |     |      |  |      |     |   |      |      |   |      |      |  |      |       |  |
| East Wall              |   |       |         |   |     |      |  |      |     |   |      |      |   |      |      |  |      |       |  |
| West Wall              |   |       |         |   |     |      |  |      |     |   |      |      |   |      |      |  |      |       |  |
| Roadway                |   |       |         |   |     |      |  |      |     |   |      |      |   |      |      |  |      |       |  |
| Riprap                 |   |       |         |   |     |      |  |      |     |   |      |      |   |      |      |  |      |       |  |
| Closeout               |   |       |         |   |     |      |  |      |     |   |      |      |   |      |      |  |      |       |  |

- Recently extended 36 days to April 7, 2016 completion.
- SEMA and AmecFW understand the Town's strong desire to complete the Town Square project next spring.



• 3 colors presented





#### Option 1





#### Option 2





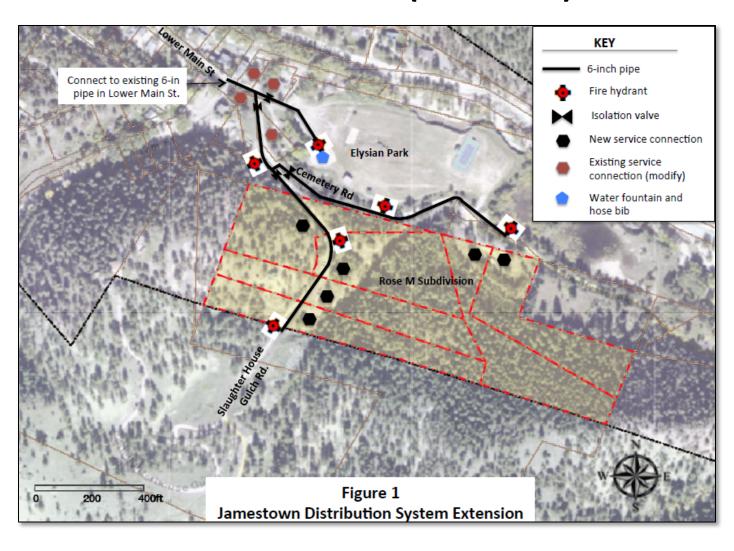
#### Option 3





- Viewing stations Post Office, Town Hall
- Voting Options:
  - Post Office
  - Town Hall
  - Google doc (see QT for link)
  - Email: millissa.berry@jamestownco.org
- Select one by Friday, Dec 18, 2015
- Selection presented Friday end of day
- 2 week comment period until Jan 2, 2016
- Presentation of selection and comments to Board at its Jan 4, 2016 meeting

## **Rose M Water Line Extension (CDBG-DR)**





## **Rose M Water Line Extension (CDBG-DR)**

#### Distribution System Project Schedule

| Activity                     | Start Date | End Date   |
|------------------------------|------------|------------|
| Bids Advertisement           | 10/6/2015  | 10/16/2015 |
| Notice of Award              | 10/19/2015 | 10/19/2015 |
| Notice to Proceed            | 11/16/2015 | 11/16/2015 |
| Construction                 | 11/16/2015 | 12/24/2015 |
| Final Punch List & Close Out | 12/26/2015 | 1/13/2016  |

All easements have been obtained.



#### **Other Project Updates**

#### Water System Upgrades (CDPH&E)

• Back-Up Well Location: Construction has begun at 12<sup>th</sup> and Mesa St. for a well that will give the Town a back up water source for the future. Scheduled to be complete by the end of the week.

#### Gillespie Gulch Culvert (FEMA/CDBG-DR)

- Re-engineering the culvert to meet the FEMA Hazard Mitigation Program budget allowance
- Project will be advertised in January 2016 with construction scheduled to begin after the 4<sup>th</sup> of July 2016

#### **Irrigation Ditch Reconstruction (FEMA/CDBG-DR)**

RG & Associates will begin engineering and design in January.



### **Other Project Updates**

#### **Town Square Reconstruction (FEMA/CDBG-DR)**

- Tentative Project Schedule: Jan Jun 2016
- Construction dependency on Andersen Hill and Bridge Project

#### James Canyon (Boulder County & AECOM) (FEMA/CDBG-DR)

 Working with the Boulder County Collaborative to request CDBG-DR Round 2 funds to pave the non-flood-damaged sections of the canyon through Town.
 Initial estimate from AECOM is ~\$275,000.

#### **Lower Main Street Bridge – Phase 1 (Engineering & Design) (FEMA HMGP/CDBG-DR)**

- Town was awarded "Phase 1" funding for engineering and design of the Lower Main St Bridge - \$180,000
- To develop and select option, and complete engineering and design.



## **CDBG-CR Round 1 & Round 2 Applications**

#### Round 1 Awards

| Projects                                | Award      | Est Actual | Notes   | Remaining CDBG-DR Round 1 | - Jamestown Buy | /-Outs (BoCo) |
|---|------------|------------|---|---------------------------|-----------------|---------------|
| PA Local Match                          | 132,897.00 | 132,897.00 | Appliced to PW#672 WTP Repairs                      | Award                     |                 | 1,000,000.00  |
| Water Line Extension                    | 495,000.00 | 495,000.00 | In Progress, complete by EOY                        | 134 Andersen Hill         |                 | \$86,897      |
| Additional Round 1                      | 163,430.00 | 163,430.00 | Applied to Water Line Extension Project             | 0 James Canyon            |                 | \$0           |
| HMGP Buy-Out Local Match (6 properties) |            | -          | From Remaining CDBG-DR Round 1 - Jamestown Buy-outs | 150 Main St (est)         |                 | \$260,300     |
| Planning                                | 80,000.00  | 80,000.00  | In Progress, complete by EO November                | Project Delivery          | ₹               | \$10,416      |
|   | 871,327.00 | 871,327.00 | •   | Cost Subtotal             |                 | \$357,613     |
|   |            |            |   | Remaining Budget          | _               | 642,387.35    |

#### **Round 2 Request**

| Projects                                      | Revenue      | Est Costs    | Notes             |                                      |
|---|--------------|--------------|-------------------|--------------------------------------|
| Available Budget                              |              |              |                   |                                      |
| Round 1 from BoCo                             | 642,387.35   |              |                   | Agreed Allocation from Collaborative |
| Allocation                                    | 1,522,017.48 |              |                   | 250,000.00                           |
| James 15 - 684 - Road Repair                  |              | 250,000.00   |                   | 1,272,017.48                         |
| HMGP Buy-Out Local Match (6 properties)       |              | 223,877.25   |                   | 1,522,017.48                         |
| HMGP cost share - 2 Elevations                |              | 40,190.00    |                   |                                      |
| HMGP cost share - Rain Gauge                  |              | 13,698.00    |                   |                                      |
| ower Main Street Bridge - Phase 1             |              | 22,500.00    | (12.5% of \$180k) |                                      |
| CR94 (Left Hand Rroads) Infrastructure Safety |              | 350,000.00   |                   |                                      |
|   | 2,164,404.83 | 900,265.25   |                   |                                      |
|   | Remaining    | 1,264,139.58 |                   |                                      |



## **CDBG-CR Round 2 Applications**

| Round 2 Project Applications                  |      | Funding<br>Request |
|---|------|--------------------|
| James15 - 684 - Road Repair                   |      | 250,000.00         |
| HMGP Buy-Out Local Match (6 properties)       |      | 223,877.25         |
| HMGP cost share - 2 Elevations                |      | 40,190.00          |
| HMGP cost share - Rain Gauge                  |      | 13,698.00          |
| Lower Main Street Bridge - Phase 1            |      | 22,500.00          |
| CR94 (Left Hand Rroads) Infrastructure Safety |      | 350,000.00         |
| Т   | otal | \$900,265.25       |



# **Questions?**