



# Jamestown Community Meeting

April 15, 2014



## **Tonight's Agenda**

- Jamestown Election Results
- Announcements
- Volunteer Coordination Update
- Recovery Updates
- Update on Roads
- Update on Water Distribution System
- Ben Johnson from the Forest Service
- Community Forum on the speed limit through town



## **Jamestown Election Results**

Board of Trustees:	Allan Mueller
	Chad Droste
	Julie Constantine
	Ken Lenarcic
	Tim Stokes
	Vic Harris

**Congratulations!**



## Christian Aid Ministries – THANK YOU!

- Christian Aid Ministries has repaired 5 homes in Jamestown!
- Our warmest and sincerest thanks for helping to begin the rebuilding process so our Community can come home.



CAM serenading their audience of about 200 residents from the Boulder area.





## Refresh to Rebuild – THANK YOU!

- A sincere thank you to Twig Salon, all of the event organizers, the volunteers and everyone who supported this amazing event!

**They raised \$7000 for the  
Rebuild Jamestown Fund!**

**REFRESH  
TO  
REBUILD**

The most *RELAXING* way to donate  
to Jamestown Flood Relief

**twig** Salon  
the art of natural beauty

**Sunday April 6, 2014**

**Cutting for a Cause!**  
\$300 Minimum Donation  
(to the Rebuild Jamestown fund)

Includes Haircut, Style &  
Choice of 2 Spa Treatments

(303)-447-0880  
[www.refreshrebuild.com](http://www.refreshrebuild.com)

Photo Credit:  
Jamie Pereira



## Volunteer Coordination Update

- THANK YOU to all the volunteers who worked on Volunteer Day on April 5<sup>th</sup>. 52+ people came out!



- Next Volunteer Day:  
When: **Saturday, April 26<sup>th</sup> 9:00am-2:00pm**  
Help: Residential / Trail Access

**CHANGED**  
**Due to Weather**



## Volunteer Coordination Update

- Need building materials?  
Set up an account at Home Depot and/or  
Boulder Lumber for building materials
- Curb-Side Pick-Up  
Report Debris: <http://bit.ly/debrisform>  
Western Disposal's normal pick up route is on Fridays





# Volunteer Coordination Update

## Mennonite Disaster Services

- 4 Pillars of Service – Rebuilds & Repairs
  1. Volunteer Help
  2. Adequate Accommodations
  3. Significant Work
  4. Sufficient Material
- JT staff worked for months to ensure 1, 2 and 3
- Rebuilds: MDS selected 8 households for potential rebuild projects through case management
  - Sufficient Material: JT staff is working with property owners to determine project costs; working with Boulder County and LTFRG to identify funding by end of April. Work to begin end of May!
- Repairs: Next MDS will work with JT staff and case management to identify repair projects in Jamestown



**Mennonite  
Disaster  
Service**



# Recovery Update

## HMGP Buy-Out Program: Next Steps

Update: The State will cover the appraisal costs for all HMGP homes.

### Next Step

**May-June      Complete Home Appraisals**

### **IMPORTANT**

***If you are participating in the buy-out program, do not demo your own home without written permission from the Town.***

Questions: Call (866) 953-2325 or Email [buyout@bouldercounty.org](mailto:buyout@bouldercounty.org)





# Recovery Update

## Private Property Debris Removal Program: Next Steps

For demolition and debris removal. Available to all eligible properties.

Included in the original application are: 4 & 8 Main, 14 Main, 29 Main, 34 Main, 40 Main, 43 Main, 150 Main, 21 Ward

### Next Steps:

**Apr 15**

**Application Submitted to FEMA**

**May 15**

**Complete Competitive Bid Process for Contractor(s)**

### **IMPORTANT**

***If you are participating in the buy-out program, do not demo your own home without written permission from the Town.***



**Andy Hill**

**DOLA**

**Long-Term Recovery Planning**





## Long-Term Recovery Planning





# Long-Term Recovery Planning

## Next Steps:

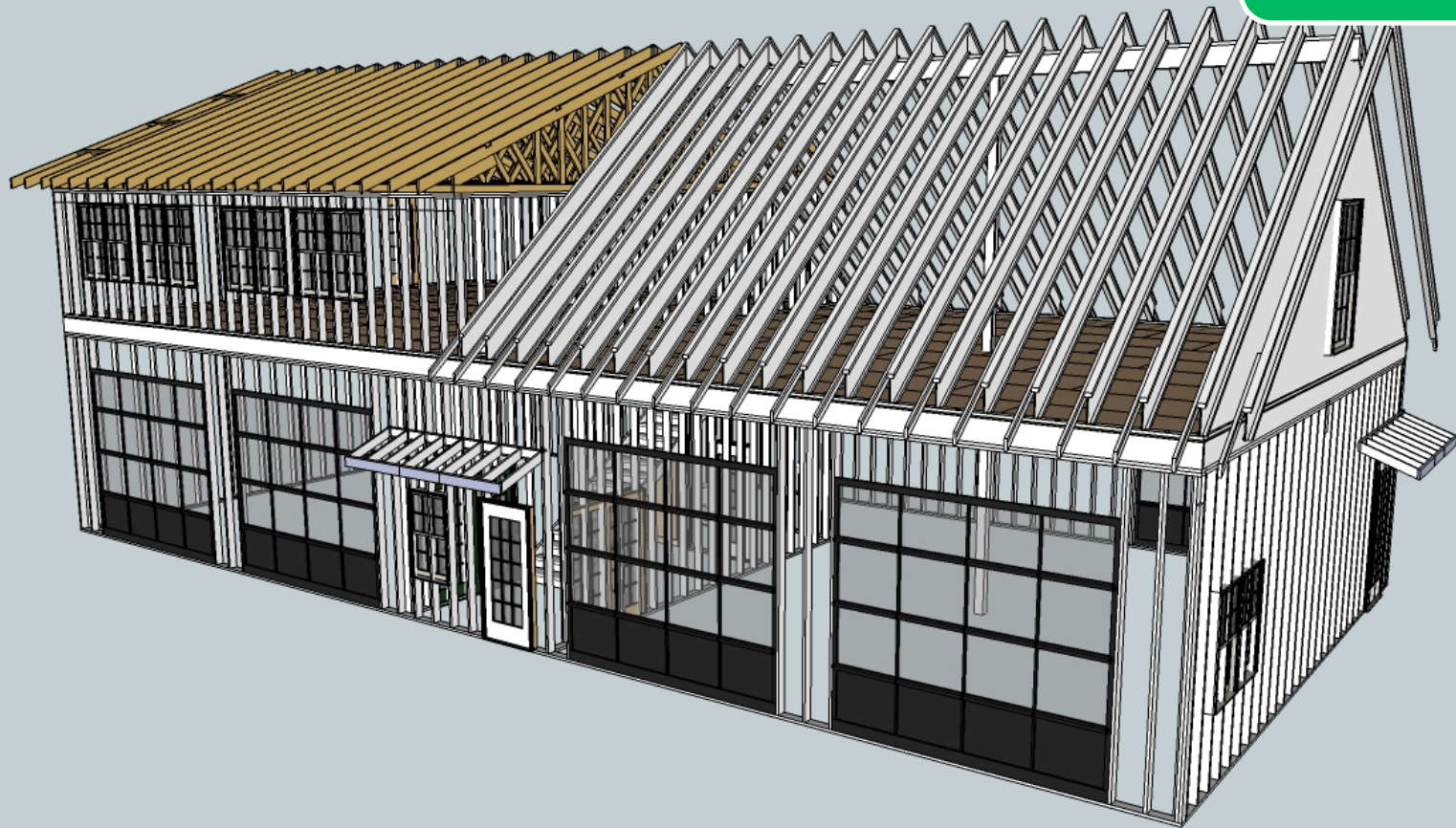
Apr 8	Proposal to Town Board to form JLTR Working Groups	Complete
Apr 18	RFP Advertisement	TBC
Apr 29	Consultant Selection by Board	TBC
Sept 1	Final Long-Term Recovery Plan Presentation	TBC





## Jamestown Fire Station Concept

CIRSA & Grant





## Jamestown Town Square

**Congratulations!**



**GOCO Grant  
\$117,000**

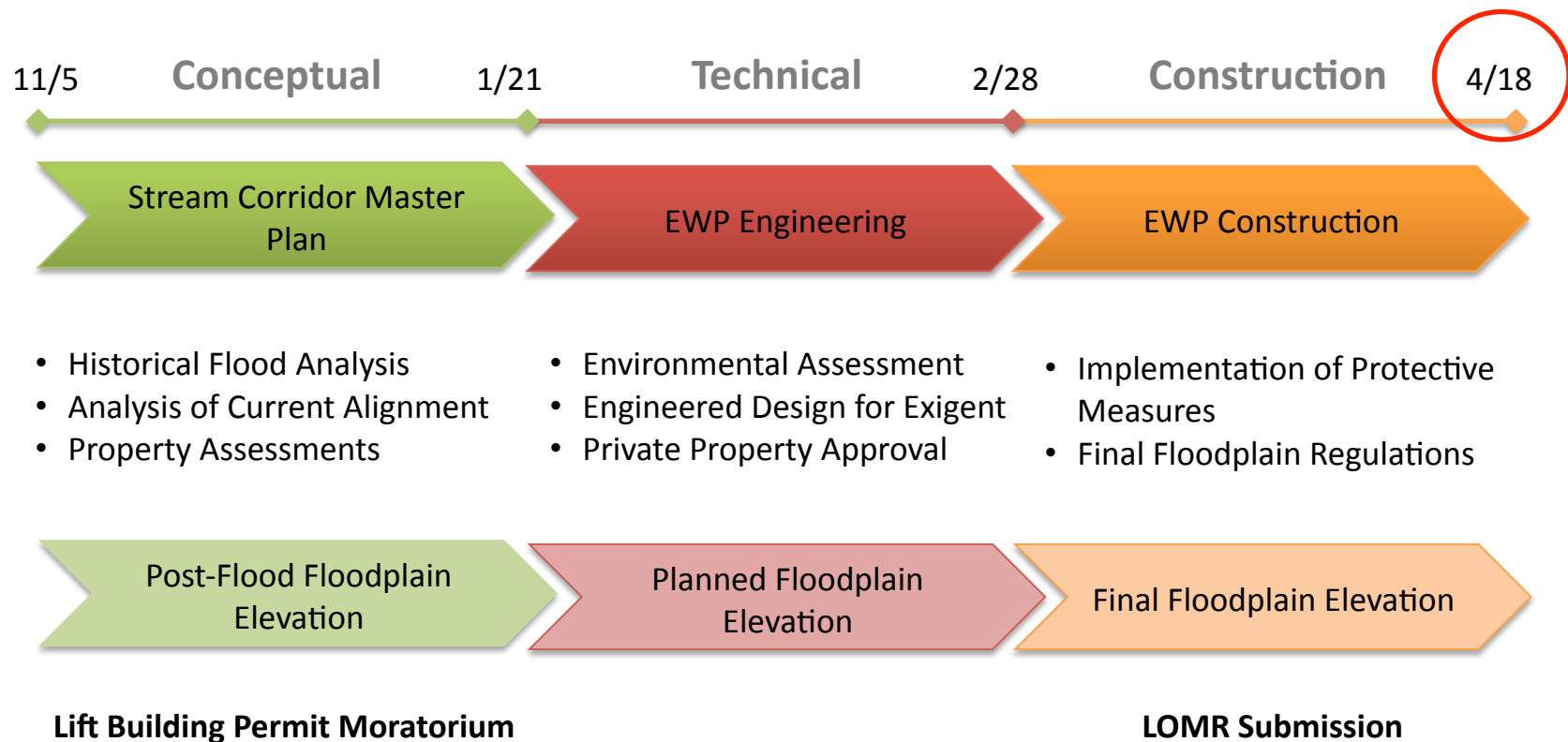
JAMESTOWN TOWN SQUARE - MASTER PLAN

CCCD - DOLA  
Community Technical Assistance Program





# Floodplain Development Timeline





## Emergency Watershed Protection

Date	Activity	Status
Tue, Feb 18	End of 2-week period to complete design	Complete
Wed, Feb 19	Meeting with private property owners' to present, discuss feedback, and obtain approval	Complete
Thu, Feb 20	Meeting and obtain	Complete
Fri, Feb 21	RFP distrib	Complete
Sat, Feb 22	Pre-bid M	Complete
Fri, Feb 28	Bids due	Complete
Sat, Mar 1	Bids review	Complete
Tue, Mar 4	Contract	Complete
Tue, Mar 11	End of one-week mobilization	Complete
Tue, Mar 11	USACE permits required	Complete
<b>Fri, May 8</b>	End of construction window (10 days of multi-crew work assumed)	In Progress
<b>Fri, May 15</b>	End of one-week demobilization	

### Getting Back on Track

- Adding 1-2 operators
- Working 7-days per week, weather permitting
- Managing scope and prioritizing work carefully



# Jamestown Water Treatment Plant

- **Project 1:** Filter Media Removal and Replacement

Date	Activity	Status
Apr 4	Sand & Underdrain Removal	Complete
May 16	Crack Repair	Bidding
May 16	Temporary Intake Install	Bidding
May 23	Media Replacement	
Jun 16	Plant Start Up	



- **Project 2:** Water Treatment Plant Design
  - Engineering contract awarded to AMEC
- **Project 3:** Water Treatment Plant Repairs
  - Beginning in June





**Jim Allen**

**AMEC, Project Manager**

**Jamestown Distribution System, Roads & Bridges**

# Water Distribution, Road and Bridge

- Scope
  - Restore Water Distribution System and Service Connections (Phase 1)
  - Repair Roadways and Culverts (Phase 1)
    - 12<sup>th</sup> St from Lower Main St to Green Gate
    - Lower Main St
    - Ward St
  - Anderson Hill Bridge and Wall (Phase 2)
    - Replace Roadway Bridge
    - New Roadway Alignment due to James Creek shift

## Water Distribution, Road and Bridge

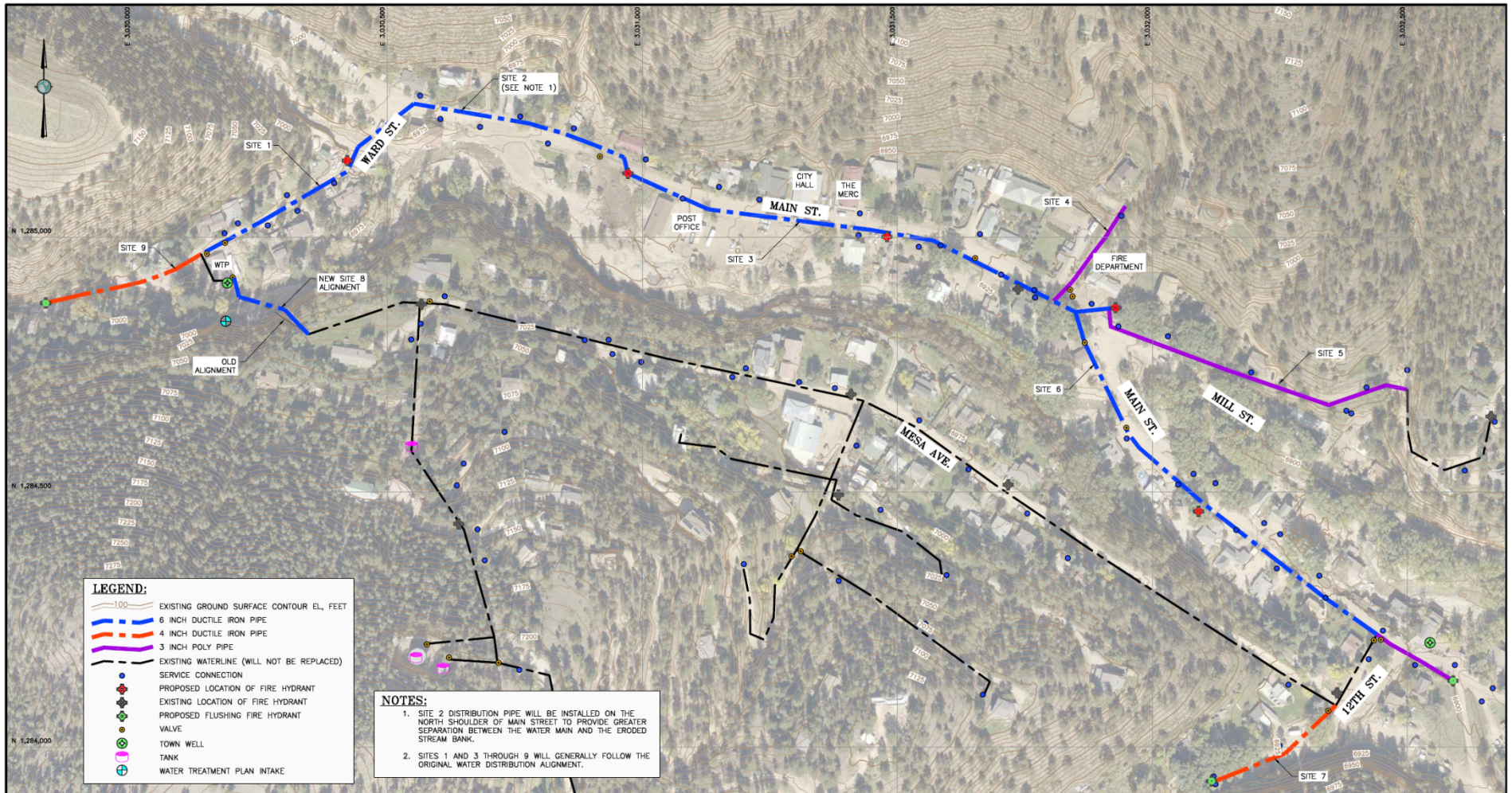
- Community Outreach and Design Meetings
  - FEMA (on-going)
  - Forest Service (complete)
  - Gillespie Spur HOA (complete)
  - Army Corps of Engineering (complete)
  - 12<sup>th</sup> and Lower Main Residents (complete)
  - Ward Street Residents (complete)
  - Anderson Hill Bridge and Wall Community Forum
    - (May 6)

# Water Distribution

- Water Distribution Line Design Considerations
  - Water main will be 7ft deep
  - Water main will be located at least 8ft from the town right-of-way boundary, 12ft away from any structure and 25ft off of any known leach field
  - Town will review potential ROEs required for permanent repairs



# Water Distribution Line Overall Site Map



# Water Distribution and Roadway - Schedule

Date	Water Distribution and Roads (Phase 1)	Status
Fri, Feb 28	Design Team site visit	Completed
Fri, Mar 7	Preliminary Water Line and Roadway Alignments	Completed
Sun, Mar 16	Review of Preliminary Alignments with Roads and Bridge Committee	Completed
March 24-25	Community and Design Update Meeting	Completed
April 22	Design Concept Approval by FEMA	Scheduled
April 30	Final Plans and Specifications Submitted to Boulder County for Bids	Scheduled
May 6	Community Meeting, Final Plans Available	Scheduled
May	Construction Begins	
August 4	Water Line Construction Completed	

## **Next Steps:**

- Present 100% designs at Community Meeting (5/6)



# Anderson Hill Bridge and Wall - Schedule

Date	Anderson Hill Bridge and Walls (Phase 2)	Status
Fri, Feb 28	Design Team site visit	Completed
April	Preliminary Roadway Alignment	In Progress
April	Conceptual Design	In Progress
May 6	Community Meeting to Discuss Bridge	
May 27	Community Meeting to Discuss Wall Types & Bridge Selection	
June 17	Community Meeting – Design Update	
July	Design Approval by FEMA	
July	Design Completed	
August	Construction Begins	
November	Construction Completed (Estimate)	

## **Next Steps:**

- Community Meeting to discuss Anderson Hill Bridge (May 6)
- Community Meeting to discuss Anderson Hill Wall Types and Bridge Selection (May 27)





**Ben Johnson**

**Arapaho & Roosevelt NFs Flood Recovery Team  
Community and Partnership Liaison**

# **Arapaho & Roosevelt National Forests**

## **2013 Flood: Long-term Recovery in a Changed Landscape**

Spring 2014

The flood of September 2013 changed the landscape of the Boulder and Canyon Lakes Ranger Districts. The greatest impacts occurred over 230,000 acres of NFS lands.

- 
- Initial assessment findings: at least 232 roads (382 miles), 70 trails (236 miles), 4 bridges and 42 facilities were damaged or destroyed
- Initial assessment did not include an evaluation of resource damage
- Additional damage being discovered
- Further damage may occur during spring run-off

# Lefthand OHV



The Lefthand OHV Trailhead and surrounding area is currently closed, and will be for the remainder of 2014. USFS staff is analyzing the impacts of moving the trailhead so that the current trailhead could be restored to its natural condition.

# Tentative 2014 Road Repair- Jamestown

ROAD #	ROAD NAME	MILEAGE
331.1	GILLESPIE GULCH up to First Stream X-ing	0.2
327.1	NORTH GILLESPIE	0.3
327.1A	NORTH GILLESPIE SPUR	0.2
287.1	CASTLE GULCH including West Spur to Golden Age Mine	1.7
288.1	EAST GOLDEN AGE	0.8
287.1C	CASTLE GULCH SPUR	0.3
287.1D	CASTLE GULCH SPUR	0.2
287.1B	CASTLE GULCH SPUR just past Private	0.9
281.1	PROPHYRY MOUNTAIN	0.7
282.1	HILL GULCH	0.4
280.1B	MORREHEAD GULCH SPUR skip if gated	0.3
293.1	EMMIT MINE - Decommission northern portion to Private. Keep southern access to Private	0.3
293.1B	EMMIT MINE CUTOFF - Decommission	0.2
87.0	BALARAT ROAD to Forest Boundary	2.3
87J.0	BOULDER COUNTY ROAD 87J.0 to intersection with 284.1H	1.8
284.1I	GOLDEN AGE SPUR	0.3
284.1A	PORPHYRY SPUR	0.5
252.1	MILLER ROCK	3.1
523.1	HEADACHE to intersection with 523.1C	1.9
252.1A	MILLER ROCK SPUR	3.3

\*This list is subject to change.

# Debris Piles, Jams and Slides

The Arapaho and Roosevelt National Forest's Flood Recovery Team has been working to assess debris piles in order to determine their threat level.

In the Jamestown area, USFS staff have assessed the debris jams/piles that Boulder County identified as potential threats during spring runoff.

The results of this assessment are being discussed with Forest leadership within the next seven days in order to determine appropriate action.

## For more information:

**Visit** [www.fs.usda.gov/goto/arp/floodrecovery](http://www.fs.usda.gov/goto/arp/floodrecovery)

**Email:** [arpflood@fs.fed.us](mailto:arpflood@fs.fed.us)

**Or:** [benjamincjohnson@fs.fed.us](mailto:benjamincjohnson@fs.fed.us)





## **Community Forum**

- 15 mph Speed Limit in Town

**Your thoughts?**



**Questions?**