Jamestown Community Meeting
March 24, 2014
Tonight’s Agenda

• Jamestown Election: April 1, 2014
• Announcements
• Volunteer Coordination Update
• Fundraising Events
• Recovery Updates
• Jamestown Long-Term Recovery Plan
• EWP Update
• Jamestown Water Treatment Plant Update
• Engineering for Distribution System and Roads & Bridges Update
Jamestown Election: April 1, 2014

When: Tuesday, April 1
Where: Jamestown Town Hall

Candidates for Trustee: Allan Mueller
Chad Droste
Julie Constantine
Ken Lenarcic
Matt Ogsbury
Tim Stokes
Vic Harris
Announcements

• THANK YOU to all the volunteers who helped clean up the stream corridor this weekend!

• Curb-Side Pick-Up
  Western Disposal’s normal pick up route is on Fridays
Volunteers & Donations Updates

• Volunteer Work Day
  When:  Saturday, April 5th
  Help:  Need help remove debris, moving wood piles, moving assistance, etc?
  How:  Please contact Nina ASAP to sign up for volunteers

• Need building materials?
  Set up an account at Home Depot and/or Boulder Lumber for building materials

• Mennonite Disaster Services
  Update: Continuing to work with MDS to secure volunteers for this Spring, Summer and Fall
  Help:  Repairs and rebuilds
Shine On Jamestown – THANK YOU!

- A sincere thank you to Shine Restaurant, Corey and Sandy Kirschner and all the event organizers, the incredible musicians, and everyone who supported this amazing event! *It was packed and so much fun!*

- They raised $6000 for the Rebuild Jamestown Fund!
Fundraising Event

- Refresh to Rebuild
  Hosted: Twig Hair Salon, Boulder, CO
  When: Saturday, April 6, 11am – 2pm
  Where: Twig Hair Salon
        1831 Pearl Street, Boulder CO 80302

Twig is putting together a "cutting for a cause day" in efforts to raise money and awareness for the Rebuild Jamestown Fund. For a minimum donation of $300.00, participants will receive a haircut and style and two mini spa services and UNITE gift bag! Please call to reserve your appointment!

More information online at:
www.rebuildjamestownco.org
Recovery Updates – Local Cost-Share

• Governor Hickenlooper signed SB 121 on Friday
• State confirmed 22.5% coverage for FEMA Public Assistance
• Boulder County & the 10 municipalities prioritized the Town’s 2.5% local cost-share for the first round of CDBG-DR funds (a HUGE thanks!)
• OEM providing Agreement for the advancement of funds until CDBG-DR is available
Recovery Updates

- **HMGP Buy-Out Program: Next Steps**

  Update: all eligible properties will be included in the Notice of Intent.

  If the Town Board decides to utilize any other criteria for inclusion in the HMGP Application in July, all property owners will be notified.

  **Next Steps**

  Apr 25: Completed forms must be returned to Boulder County.

  **IMPORTANT**

  *If you are participating in the buy-out program, do not demo your own home without written permission from the Town.*

  Questions: Call (866) 953-2325 or Email buyout@bouldercounty.org
Recovery Updates

• Private Property Debris Removal Program: Next Steps

For demolition and debris removal. Available to all eligible properties.

Included in the original application are: 146 Anderson Hill, 175 Main, 150 Main, 85 Main, 43 Main, 40 Main, 34 Main, 29 Main, 14 Main, 8 Main, 4 Main, 2 Main.

Duplication of Benefits will be analyzed to determine eligibility.

Next Steps:

Apr 2 • PPDR Workshop with Leidos
        Sign Right of Entry, Hold Harmless, Duplication of Benefits Forms

**IMPORTANT**

*If you are participating in the buy-out program, do not demo your own home without written permission from the Town.*
Recovery Updates

Jamestown Long-Term Recovery Plan Concept

Andy Hill

Colorado Department of Local Government

Next Steps:

Apr 8  •  Proposal to Town Board to form JLTR Working Groups
Floodplain Development Timeline

11/5 Conceptual 1/21 Technical 2/28 Construction 4/18

- Historical Flood Analysis
- Analysis of Current Alignment
- Property Assessments

- Environmental Assessment
- Engineered Design for Exigent
- Private Property Approval

- Implementation of Protective Measures
- Final Floodplain Regulations

Post-Flood Floodplain Elevation Planned Floodplain Elevation Final Floodplain Elevation

Lift Building Permit Moratorium LOMR Submission
## Emergency Watershed Protection

<table>
<thead>
<tr>
<th>Date</th>
<th>Activity</th>
<th>Status</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tue, Feb 18</td>
<td>End of 2-week period to complete design</td>
<td>Complete</td>
</tr>
<tr>
<td>Wed, Feb 19</td>
<td>Meeting with private property owners’ to present, discuss feedback, and obtain approval</td>
<td>Complete</td>
</tr>
<tr>
<td>Thu, Feb 20</td>
<td>Meeting with CWCB, NRCS, USACE, OEM, CWCB to present, discuss feedback, and obtain approval</td>
<td>Complete</td>
</tr>
<tr>
<td>Fri, Feb 21</td>
<td>RFP distributed</td>
<td>Complete</td>
</tr>
<tr>
<td>Sat, Feb 22</td>
<td>Pre-bid Meeting</td>
<td>Complete</td>
</tr>
<tr>
<td>Fri, Feb 28</td>
<td>Bids due at 3pm, Open bids at 4pm</td>
<td>Complete</td>
</tr>
<tr>
<td>Sat, Mar 1</td>
<td>Bids reviewed, matrix prepared for Town Board and OEM, CWCB</td>
<td>Complete</td>
</tr>
<tr>
<td>Tue, Mar 4</td>
<td>Contract award (financial commitment req’d)</td>
<td>Complete</td>
</tr>
<tr>
<td>Tue, Mar 11</td>
<td>End of one-week mobilization</td>
<td>Complete</td>
</tr>
<tr>
<td>Tue, Mar 11</td>
<td>USACE permits required</td>
<td>Complete</td>
</tr>
<tr>
<td>Fri, Apr 11</td>
<td>End of construction window (10 days of multi-crew work assumed)</td>
<td>In Progress</td>
</tr>
<tr>
<td>Fri, Apr 18</td>
<td>End of one-week demobilization</td>
<td></td>
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Emergency Watershed Protection

Construction Schedule Week of March 23-29

Monday - CDOT ROCKS
3 trucks will be hauling from the CDOT blasting areas. Staging the rock at the trailer and across from the fire hall.

Monday - Saturday ( Reach J-6, J-5b, J-8 (road fill) )
Continue channel grading per design including excavating, clearing, building rip rap stabilization, begin drop structures, culvert salvage, etc. Surveyor to be onsite tomorrow moving down through these areas.

Tuesday / Wednesday ( working to schedule the flatbed for Excavator)
Haul excavator to St. Malo property on Peak to Peak HW area to load root logs and deliver to JT.
Emergency Watershed Protection

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Awareness and Safety during EWP Repairs

• Please do not walk close to machines in operation unless you have to.

• Do not assume that an equipment operator sees you. Wait until you make eye contact and they acknowledge you until you move into their space. *Please maintain eye contact.*

• Please keep animals on a leash or under voice control.

• Please respect the space of equipment in operation. Machines move quickly and unexpectedly and can also reach much further than one might think.

• Please heed any construction signs. They are there to alert everyone to the work being done in the area.

• When in an area where machines are working, proceed with caution. Listen for any beeping that will indicate equipment is in reverse and be cautious of piles of debris, rock and soil that are being moved.
Jamestown Water Treatment Plant

- Filter Media Removal and Replacement
  - Work commencing week of March 31

- Water Treatment Plant Repairs
  - Proposals for Design & Engineering due March 31
  - Notice To Proceed April 15
  - Bid Advertisement May 23
  - Substantial Completion July 18
Jim Allen
AMEC, Project Manager
Jamestown Distribution System, Roads & Bridges
• Scope
  – Restore Water Distribution System and Service Connections (Phase 1)
  
  – Repair Roadways and Culverts (Phase 1)
    • 12th St from Lower Main St to Green Gate
    • Lower Main St
    • Ward St
  
  – Anderson Hill Bridge and Wall (Phase 2)
    • Replace Roadway Bridge
    • New Roadway Alignment due to James Creek shift
Water Distribution, Road and Bridge

- Community Outreach and Design Meetings
  - FEMA (on-going)
  - Forest Service (complete)
  - Gillespie Spur HOA (complete)
  - Army Corps of Engineering (scheduled)
  - 12th and Lower Main St
  - Anderson Hill Bridge and Wall Community Forum
Water Distribution Line Overall Site Map
Water Distribution Line
Typical Sections Concept
Abandon ditch. Force water back to Gillespie
12th Street / Gillespie Gulch – 60% Design Concept
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12th Street / Gillespie Gulch – 60% Design Concept
**Water Distribution and Roadway - Schedule**

<table>
<thead>
<tr>
<th>Date</th>
<th>Water Distribution and Roads (Phase 1)</th>
<th>Status</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fri, Feb 28</td>
<td>Design Team site visit</td>
<td>Completed</td>
</tr>
<tr>
<td>Fri, Mar 7</td>
<td>Preliminary Water Line and Roadway Alignments</td>
<td>Completed</td>
</tr>
<tr>
<td>Sun, Mar 16</td>
<td>Review of Preliminary Alignments with Roads and Bridge Committee</td>
<td>Completed</td>
</tr>
<tr>
<td>March 24-25</td>
<td>Community and Design Update Meeting</td>
<td>Now</td>
</tr>
<tr>
<td>April</td>
<td>Design Concept Approval by FEMA</td>
<td>On Going</td>
</tr>
<tr>
<td>April</td>
<td>Design Completed</td>
<td></td>
</tr>
<tr>
<td>May</td>
<td>Bid Requests and Construction Contract Award</td>
<td></td>
</tr>
<tr>
<td>May/Jun/July</td>
<td>Construction Begins</td>
<td></td>
</tr>
<tr>
<td>August 4</td>
<td>Construction Completed</td>
<td></td>
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**Next Steps:**
- Schedule meeting with 12 St and Lower Main Residents
- Schedule meeting with Ward St Residents
- Present 60% designs for 12th, Lower Main & Ward at Community Meeting (4/14 & 4/15)
- Present 100% designs at Community Meeting (5/5 & 5/6)
## Anderson Hill Bridge and Wall - Schedule

<table>
<thead>
<tr>
<th>Date</th>
<th>Anderson Hill Bridge and Walls (Phase 2)</th>
<th>Status</th>
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</thead>
<tbody>
<tr>
<td>Fri, Feb 28</td>
<td>Design Team site visit</td>
<td>Completed</td>
</tr>
<tr>
<td>April</td>
<td>Preliminary Roadway Alignment</td>
<td>In Progress</td>
</tr>
<tr>
<td>April</td>
<td>Conceptual Design</td>
<td>In Progress</td>
</tr>
<tr>
<td>April</td>
<td>Anderson Hill Bridge and Wall Community Forums</td>
<td></td>
</tr>
<tr>
<td>Early May</td>
<td>Structure Design Type and Layout Approval</td>
<td></td>
</tr>
<tr>
<td>June</td>
<td>Design Concept Approval by FEMA</td>
<td></td>
</tr>
<tr>
<td>July</td>
<td>Design Completed</td>
<td></td>
</tr>
<tr>
<td>August</td>
<td>Bid Requests and Construction Contract Award</td>
<td></td>
</tr>
<tr>
<td>August</td>
<td>Construction Begins</td>
<td></td>
</tr>
<tr>
<td>November</td>
<td>Construction Completed (Estimate)</td>
<td></td>
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**Next Steps:**
- Schedule Anderson Hill Bridge and Wall Community Forum
Water Distribution, Road and Bridge

• Drilling of Borings – Phase 1: begins 3/25
Water Distribution, Road and Bridge

- Drilling of Borings – Phase 2: begins week of 3/31
Questions?